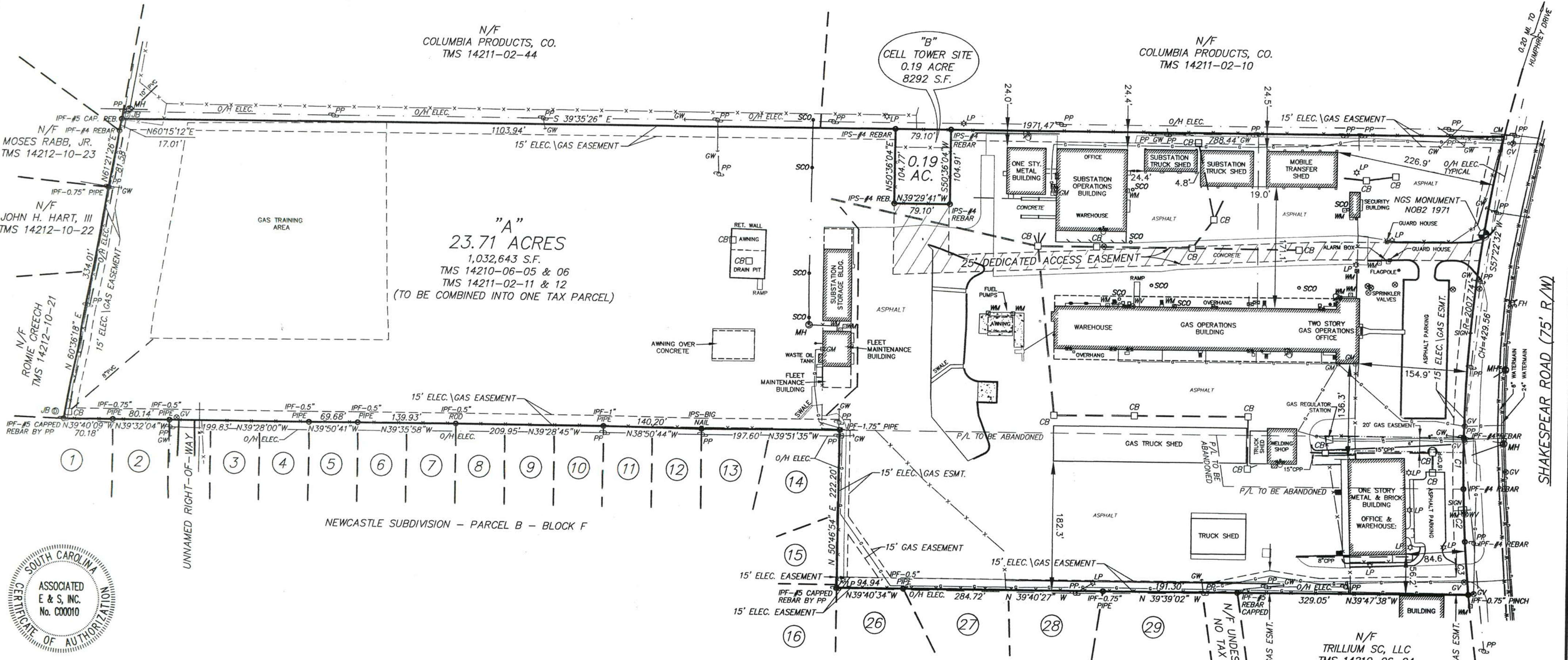


ACREAGE SUMMARY
 "A" = 23.71 ACRES
 "B" = 0.19 ACRE
 23.90 ACRES TOTAL

C1 S50°05'47"W CH=72.14' R=2007.74'
 C2 S48°06'19"W CH=74.19' R=2007.74'
 C3 S45°59'07"W CH=74.81' R=2007.74'

CM = CONCRETE MONUMENT
 IFS = IRON PIN SET
 IPF = IRON PIN FOUND
 TMS = TAX MAP SHEET
 R/W = RIGHT OF WAY
 N/F = NOW OR FORMERLY
 O/H = OVERHEAD
 WM = WATER METER
 CB = CATCH BASIN
 MH = SEWER MANHOLE
 SCO = SEWER CLEAN-OUT
 PP = POWER POLE
 LP = LIGHT POLE
 TB = TELEPHONE BOX
 CTV = CABLE TV
 GW = GUY WIRE



PLAT PREPARED FOR
SOUTH CAROLINA ELECTRIC & GAS CO.
 SITE LOCATED IN RICHLAND COUNTY, SOUTH CAROLINA

SCALE: 1" = 100' DATE: MARCH 24, 2017
 REFERENCES: 1. RICHLAND COUNTY TAX MAP NUMBERS 14211-02-11 & 12, 14210-06-05 & 06
 2. EXHIBIT DRAWING PREPARED FOR "SOUTH CAROLINA ELECTRIC & GAS CO." BY ASSOCIATED E & S, INC., JULY 14, 2016.
 3. PLAT PREPARED FOR "SOUTH CAROLINA ELECTRIC & GAS CO." SHEETS 1 & 2, BY POWER ENGINEERING COMPANY, INC., DATED JANUARY 6, 2004, REVISED JANUARY 9, 2004.

CERTIFICATION:
 I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

ACCORDING TO FEMA/FIRM PANEL #45079C0261 K DATED SEPT. 29, 2010, THE LAND SHOWN HEREON IS LOCATED IN ZONE X.
 LARRY W. SMITH, S.C.P.L.S. NO. 3724

ASSOCIATED E & S, INC.

C 41-17 800 VIOLET STREET, WEST COLUMBIA, SOUTH CAROLINA, 29169 - PH. 791-1550

REVISED JUNE 22, 2017, TO SHOWN 25' DEDICATED ACCESS EASEMENT
 REVISED JUNE 20, 2017, TO SHOWN 15' ELECTRIC & GAS EASEMENT

NOTE:
 THIS PROPERTY MAY BE SUBJECT TO EASEMENTS AND OTHER MATTERS OF RECORD NOT LOCATED OR SHOWN HEREON.

PLANNING & DEVELOPMENT SERVICES
RICHLAND COUNTY SOUTH CAROLINA

APPROVED FOR RECORDING

Date: 7/11/17
 RCF #: AD17-080
 Signature: [Signature]

Book 2226-2831
 2017051380 07/11/2017 12:46:20:163
 Fee: \$10.00 County Tax: \$0.00 State Tax: \$0.00
 2017051380 John T. Hopkins II Richland County R.O.D.